



10:45 service + February 19, 2017

 KNOW  BE KNOWN  MAKE KNOWN



# Order of Worship

Liturgist is Rev. Dr. Mike Farley

STANDING (IF ABLE)

## God calls us to worship

from Psalm 106:1, 48

Liturgist: Praise the LORD!  
Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!

All: ***Blessed be the LORD, the God of Israel,  
from everlasting to everlasting!***

## We praise God

10,000 Reasons

Text and tune: Jonas Myrin and Matt Redman 2011  
© 2011 Thankyou Music/Said and Done Music/Sixsteps Music

Chorus



Bless the Lord, oh, my soul, oh, my soul. Wor-ship His ho - ly name. Sing like  
nev - er be-fore, oh, my soul. I'll wor - ship Your ho - ly name.

Verses



1. The sun comes up, it's a new day dawn-ing. It's time to sing Your song  
2. You're rich in love and you're slow to an - ger. Your name is great and your  
3. And on that day when my strength is fail - ing, The end draws near and my  
heart a - gain. What - ev - er may pass and what - ev - er lies be - fore me,  
is kind. For all your good-ness I will keep on sing - ing;  
time has come; Still my soul will sing your praise un - end - ing,  
let me be sing - ing when the eve - ning comes! (chorus)  
Ten thous - and rea - sons for my heart to find. (chorus)  
Ten thous - and years, and then for - ev - er more! (chorus)

## We pray for God to help us worship

Liturgist: Christ is risen!

**All:** *He is risen indeed!  
He died for us that we might live for him.*

SEATED

## God calls us to confess our sin

from Isaiah 55:6-7

Liturgist: Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts. Return to the Lord, that he may have compassion on us, and to our God, for he will abundantly pardon.

## We confess our sin

**All (sing):** stanzas 1 and 2 of "Psalm 130" (next page)

Liturgist: Our Father in heaven,  
you have given us your abundant life and love in Christ.

**All:** *But we often wander from your way,  
waste your gifts,  
and forget your love.  
Instead of bearing spiritual fruit  
in generous justice and mercy,  
we are too often barren and fruitless  
by seeking life apart from Christ.  
Our idols of success and security  
lead us into lying and violence.  
Our idols of pride and power  
oppress the poor and the powerless.  
We become slaves of greed and gluttony,  
but they never save or satisfy.  
Lord, have mercy on us.*

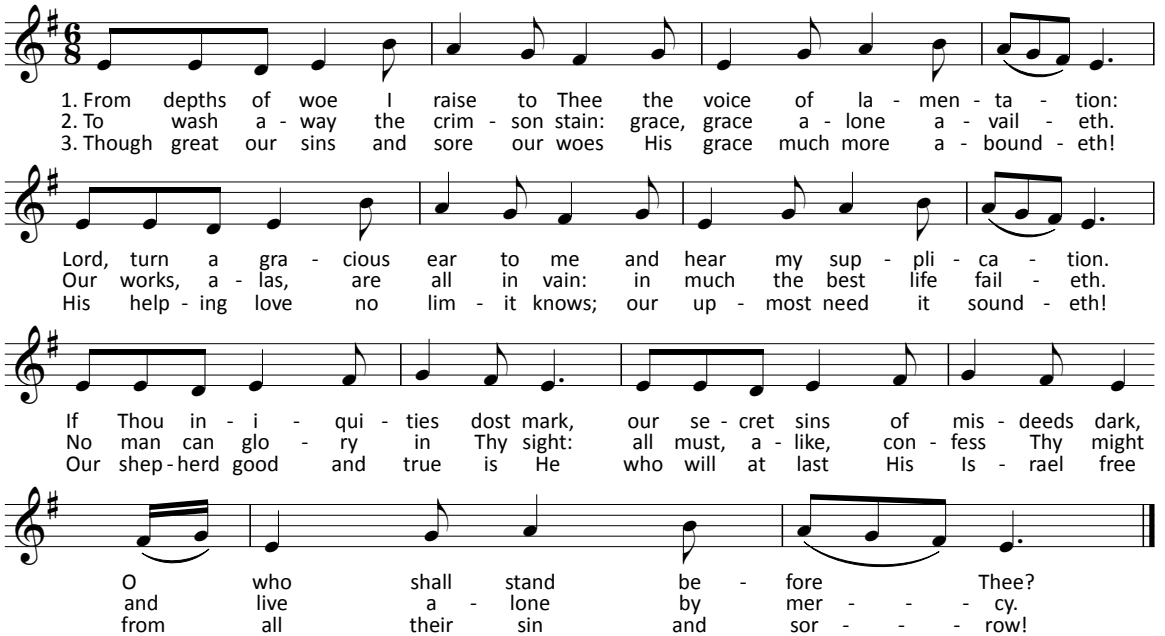
(silent prayers of confession)

Liturgist: Gracious Father, forgive us for pulling away from you and rejecting your gifts of grace and your holy mission. Renew us and lead us by your Holy Spirit so that we may abide in Christ, and be filled with the life and love of Christ, to bear the fruit of justice and mercy in Christ for the life of a dying world.

**All (sing):** stanza 3 of "Psalm 130" (next page)

## Psalm 130 (From Depths of Woe)

Text: Martin Luther 1523, tr. Richard Massie 1854, alt. 1961  
Tune: Eric Priest 2006, © 2006 Eric Priest



1. From depths of woe I raise to Thee the voice of la - men - ta - tion:  
2. To wash a - way the crim - son stain: grace, grace a - lone a - vail - eth.  
3. Though great our sins and sore our woes His grace much more a - bound - eth!

Lord, turn a gra - cious ear to me and hear my sup - pli - ca - tion.  
Our works, a - las, are all in vain: in much the best life fail - eth.  
His help - ing love no lim - it knows; our up - most need it sound - eth!

If Thou in - i - qui - ties dost mark, our se - cret sins of mis - deeds dark,  
No man can glo - ry in Thy sight: all must, a - like, con - fess Thy might  
Our shep - herd good and true is He who will at last His Is - rael free

O and who shall stand be - fore Thee?  
and live all their sin and mer - cy.  
from all their sin and sor - row!

STANDING (IF ABLE)

### God declares our forgiveness

from Psalm 130:3-4, 7-8

Liturgist: If the Lord should hold our sins against us, no one could stand.  
But with the Lord there is forgiveness, that he may be feared.  
O Israel, hope in the Lord!  
For with the Lord there is steadfast love,  
and with him is plentiful redemption.  
And he will redeem you from all your sins.

For all who have turned from sin in sorrow and look to God for mercy, this is God's gift.  
In Jesus Christ, God loves you, God forgives you, God accepts you,  
and God rejoices over you as beloved daughters and sons.

**All:** *Hallelujah, Amen!*

# We praise God

You Alone Can Rescue

Text and tune: Matt Redman 2008  
© 2008 ThankYou Music



1. Who, O Lord, could save them-selves, their own soul could heal? Our  
2. You, O Lord, have made a - way, the great di - vide you healed: for



shame was deep - er than the sea, your grace is deep- er still. still. And you a-lone can  
when our hearts were far a-way your love went fur- ther still.



res cue, you a-lone can save. You a-lone can lift us from the grave. You came down to



find us, led us out of death. To you a-lone be-longs the high - est praise.

# We greet one another with the peace of Christ

## **God instructs us in scripture reading**

Isaiah 5  
(pew Bible pp. 569-571)

## **God instructs us in preaching**

“The Garden of the Lord”  
Rev. Dr. Clay Smith

Sermon notes:

# We offer ourselves in gifts and song

Psalms 62 (My Soul Finds Rest)

Text: trans. David J. Diephouse, 1986 © 2007, CRC Publications

Tune: Traditional English melody

*Prior to singing, we will take a moment of silence to reflect and pray.*



1. My soul finds rest in God a - lone; on him my help de - pends.  
2. Find rest, my soul, in God a - lone; on him my hope de - pends.  
3. The great of earth are less than dust; all mor - tal strength is vain.



He is my for - tress and my rock; sal - va - tion sure he sends.  
He is my for - tress and my rock; sal - va - tion sure he sends.  
And fools a - lone re - ly on wealth or prize ill - got - ten gain.



My foes con - spire to bring me down; they scorn my trou - bled state.  
My aid and hon - or come from God, my ref - uge strong and sure.  
I know, O God, that you are strong, a faith - ful, lov - ing Lord.



Their lips are quick to sound my praise, but in their hearts they hate.  
Let all God's ser - vants trust the LORD; in him we are se - cure.  
Our ev - ery deed, for good or ill, you sure - ly will re - ward.

STANDING (IF ABLE)

## We pray for the church and the world

Liturgist: (prayers for the church and the world)

**All:** *Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from the evil one.  
For yours is the kingdom and the power and the glory forever. Amen.*



## God feeds us at his table

Central Presbyterian welcomes all Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin, and who are members of congregations that proclaim the gospel to receive Holy Communion with us. If you are not ready to receive communion, you may simply pass the elements by. We also urge you to meditate on one of the prayers below.

**Bread:** The bread is gluten-free.

**Eating and drinking:** Please eat and drink as you receive the bread and the cup when you are ready. We will not hold the elements and wait to eat until all have been served.

**Prayer for those searching:** Lord Jesus, you claim to be the way, the truth, and the life. Help me to be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing and that leads to the life you promise. Amen.

**Prayer of new belief:** Lord Jesus, I admit that I am weaker and more sinful than I ever dared believe, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

**Music for Communion:** There Is A Fountain (page 8)  
Let Us Love and Sing and Wonder (page 9)

# There Is A Fountain

Text: William Cowper 1772  
Tune: Lowell Mason 1830



1. There is a fountain filled with blood, drawn from Im-man-uel's veins,
2. The dy-ing thief re-joiced to see that foun-tain in his day,
3. E'er since by faith I saw the stream thy flow-ing wounds sup-ply,
4. Dear dy-ing Lamb, thy pre-cious blood shall nev-er lose its power



and sin-ners, plunged be-neath that flood, lose all their guil-ty stains,  
and there have I, though vile as he, washed all my sins a-way,  
re-deem-ing love has been my theme, and shall be 'til I die,  
'til all the ran-somed church of God be saved to sin no more,



lose all their guil-ty stains, \_\_\_\_\_ lose all their guil-ty stains.  
washed all my sins a-way, \_\_\_\_\_ washed all my sins a-way.  
and shall be 'til I die, \_\_\_\_\_ and shall be 'til I die.  
be saved to sin no more, \_\_\_\_\_ be saved to sin no more;



And sin-ners, plunged be-neath that flood, lose all their guil-ty stains.  
And there have I, though vile as he, washed all my sins a-way.  
Re-deem-ing love has been my theme, and shall be 'til I die.  
'til all the ran-somed church of God be saved to sin no more.

# Let Us Love and Sing and Wonder

Text: John Newton 1774

Tune: Laura Taylor 2001, © 2001 Laura Taylor Music

1. Let us love and sing and won - der; let us praise the Sa - vior's name.  
 2. Let us love the Lord who bought us, pit - ied us when en - e - mies,  
 3. Let us won - der grace and just - ice join and point to mer - cy's store.  
 4. Let us praise and join the cho - rus of the saints en - throned on high.

He has hushed the law's loud thun - der. He has quenched Mount Si - nai's flame.  
 called us by his grace and taught us, gave us ears and gave us eyes.  
 When through grace in Christ our trust is, just - ice smiles and asks no more.  
 Here they trust - ed him be - fore us; now their prai - ses fill the sky:

He has washed us in his blood. He has washed us in his blood.  
 He has washed us in his blood. He has washed us in his blood.  
 He who washed us in his blood, he who washed us in his blood,  
 "You have washed us with your blood. You have washed us with your blood.

He has washed us in his blood. He has brought us nigh to God.  
 He has washed us in his blood. He pre - sents our souls to God.  
 he who washed us in his blood, has se - cured our way to God.  
 You have washed us with your blood. You are wor - thy Lamb of God.

## God blesses us and sends us out

Pastor: And all God's people said...

All: **Hallelujah! Amen.**

## Doxology: Praise God from Whom All Blessings Flow

Text: Thomas Ken 1709

Tune: Louis Bourgeois, *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; Praise Him, all crea - tures here be - low;  
 Praise Him a - bove, ye heavn' - ly hosts; Praise Fa - ther, Son, and  
 Ho - ly Ghost. A - men, A - men, A - - - men.

## **Central Presbyterian Church Pastoral Staff**

Clay Smith— Senior Pastor

Mike Farley — Associate Pastor, Spiritual Formation

Randy Mayfield — Pastor, Missions and Outreach

Eric Stiller — Associate Pastor, Church Planter—Central West End

## **Ministry and Administrative Directors**

Eric Schmidt — Congregational Care

Matthew Mazzoni — Director, Music Ministry

Jamie Afshari — Director, Women's Ministry

Jeremy Blythe — Director, Family Ministry

Andrew Dickson — Director, Student Ministry

Cole Lescher — Coordinator, College Ministry

Tim Page — Executive Administrator

Jeff Brown — Director, Communications and Technology

Julie Kraus — Director, Hospitality

Gloria Cryts — Business Administrator

Sermon discussion questions are available in paper copies at the Hanley Road entrance, on the table outside the Choir Room, and online at [www.centralpres.com](http://www.centralpres.com) as sermon "Notes."

**Central Presbyterian Church**  
**7700 Davis Drive, Clayton, Missouri 63105 + 314-727-2777**  
**[www.centralpres.com](http://www.centralpres.com)**