



9:00 service + May 28, 2017 + Ascension Sunday

 KNOW  BE KNOWN  MAKE KNOWN

Order of Worship

Liturgist is Rev. Dr. Mike Farley

Introduction

Acts 1:3-11; 2:33-36
(pew Bible pp. 909; 910)

Introit

Hark How the Adoring Hosts Above

Chancel Choir

Text: Revelation 5:6-14

Music: LYNHAM, *Scottish psalter*

Hark how th' adoring hosts above with songs surround the throne.
ten thousand thousand are their tongues, but all their hearts are one!

"Worthy the Lamb that died," they cry, to be exalted thus.
"Worthy the Lamb" let us reply, for he was slain for us!

Thou hast redeem'd us by his blood and set the prisoners free.
Thou made us kings and priests to God, and we shall reign with thee!

To him who sits upon the throne, the God whom we adore,
and to the Lamb that once was slain, be glory evermore!

STANDING (IF ABLE)

God calls us to worship

from Psalm 47:5-9

Liturgist: Our help is in the name of the Lord,

All: *who ascended and reigns at the right hand of God the Father.*

Liturgist: God has ascended with a shout,
the Lord with the sound of a trumpet.
Sing praises to God, sing praises!

All: *Sing praises to our King, sing praises!*

Liturgist: For God is the King of all the earth;
sing praises with a psalm!

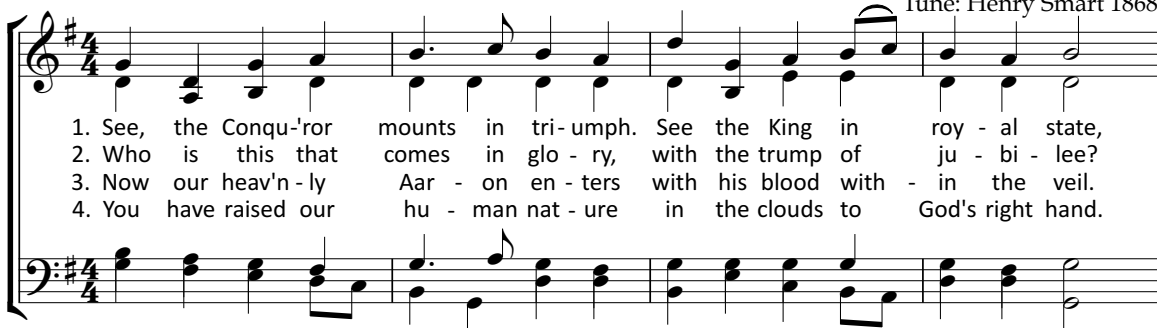
**All: *God reigns over the nations;
God sits on his holy throne;
He is highly exalted!***

We praise God

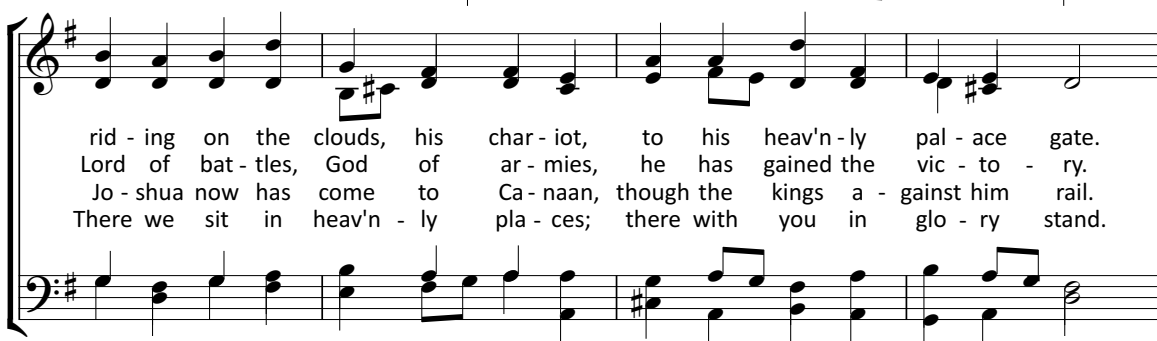
See, the Conqueror Mounts in Triumph

Text: Christopher Wordsworth 1862

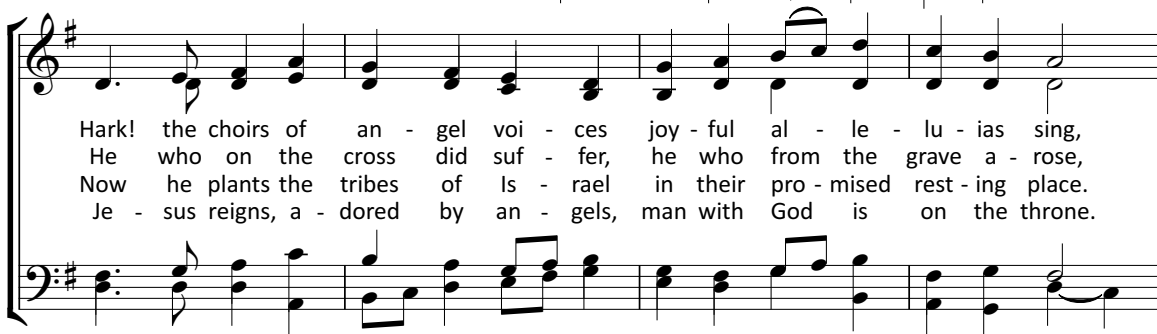
Tune: Henry Smart 1868



1. See, the Conqu-ror mounts in tri-umph. See the King in roy - al state,
2. Who is this that comes in glo - ry, with the trump of ju - bi - lee?
3. Now our heav'n - ly Aar - on en - ters with his blood with - in the veil.
4. You have raised our hu - man nat - ure in the clouds to God's right hand.



rid - ing on the clouds, his char - iot, to his heav'n - ly pal - ace gate.
Lord of bat - tles, God of ar - mies, he has gained the vic - to - ry.
Jo - shua now has come to Ca - naan, though the kings a - gainst him rail.
There we sit in heav'n - ly pla - ces; there with you in glo - ry stand.



Hark! the choirs of an - gel voi - ces joy - ful al - le - lu - ias sing,
He who on the cross did suf - fer, he who from the grave a - rose,
Now he plants the tribes of Is - rael in their pro - mised rest - ing place.
Je - sus reigns, a - dored by an - gels, man with God is on the throne.



and the gates on high are o - pened to re - ceive their heav'n - ly King.
he has van - quished sin and Sa - tan. He by death has spoiled his foes.
Now our great E - li - jah of - fers dou - ble por - tion of his grace.
Migh - ty Lord, in your a - scen - sion, we by faith be - hold our own.

We pray for God to help us worship

Pastor: Christ is risen!

All: *He is risen indeed!
He died for us that we might live for him.*

We greet one another with the peace of Christ

SEATED

God calls us to confess our sin

from Psalm 24:3-4; James 4:7-8, 10

Liturgist: Who shall ascend the hill of the Lord?
And who shall stand in his holy place?
He who has clean hands and a pure heart,
who does not lift up his soul to what is false.
Submit yourselves therefore to God.
Draw near to God, and he will draw near to you.
Humble yourselves before the Lord, and he will exalt you.

We confess our sin

All (sing): stanzas 1 and 2 and chorus of “Come, O Redeemer, Come” (facing page)

All: *God of mercy,
you have called us into your mission in our city
to bring good news to the poor and vulnerable,
to bind up the brokenhearted and comfort all who mourn,
to proclaim liberty to the captives,
and to build a culture of justice and peace.
But we confess that we are more apathetic than active,
more isolated than involved,
more callous than compassionate,
more obstinate than obedient.
Lord, have mercy on us.*

(silent prayers of confession)

Liturgist: Forgive us for contentment with injustice
and forsaking the full mission of your kingdom.
Strengthen us by your Spirit
to lament for our city and to seek its flourishing,
showing mercy as we have received mercy,
comforting as we have been comforted,
and loving justice as you love justice.

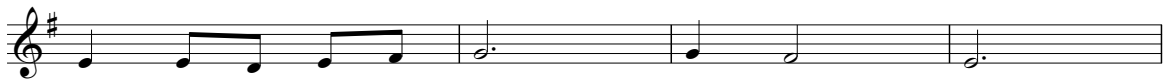
All (sing): stanza 3 and chorus of “Come, O Redeemer, Come” (below)

Come, O Redeemer, Come

Text and tune: Fernando Ortega 1996
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1. Fath - er, en - throned on high: "Ho - ly, ho - ly!"
2. Lord, save us from the dark of our stri - ving,
3. Look now up - on our need; Lord, be with us.



An - cient, e - ter - nal Light: hear our prayer. *(to verse 2)*
faith - less, — trou - bled hearts weighed — down. *(to chorus)*
Heal us and make us free from our sin. *(to chorus)*



Chorus
Come, O Re-deem-er, come; grant us mer cy. Come, O Re-deem-er, come; grant us peace.

STANDING (IF ABLE)

God declares our forgiveness

from Ephesians 2:4-7

Liturgist: But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For all who have turned from sin in sorrow and look to God for mercy, this is God’s gift. In Jesus Christ, God loves you, God forgives you, God accepts you, and God rejoices over you as beloved daughters and sons.

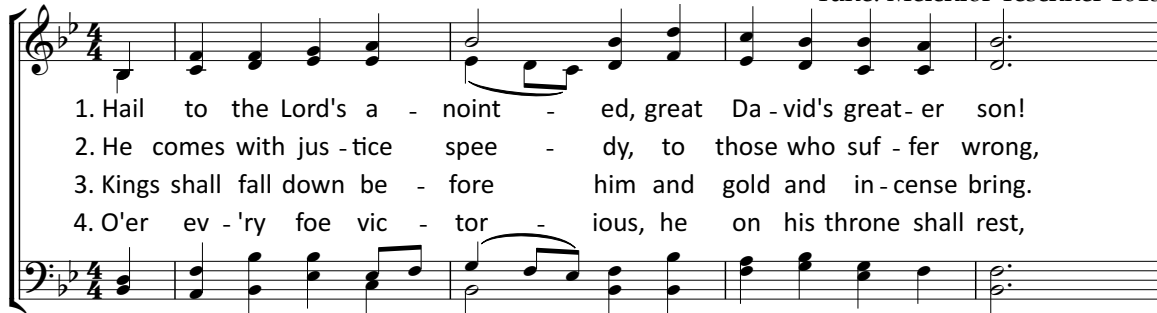
All: *Hallelujah, Amen!*

We praise God

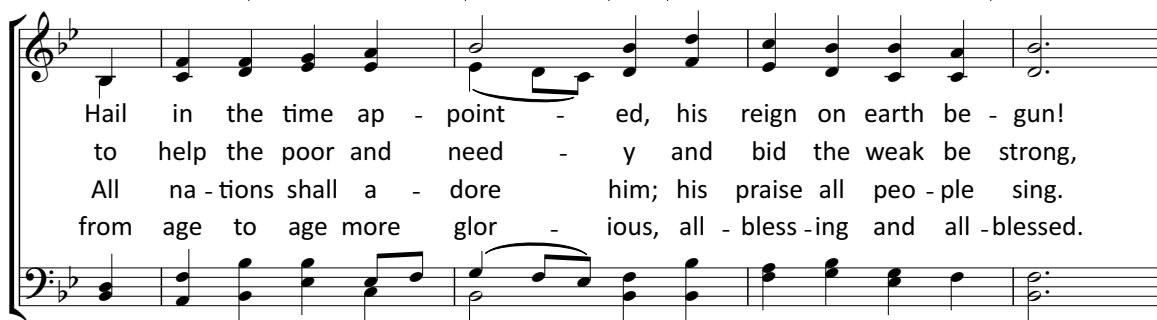
Psalm 72 - Hail to the Lord's Anointed

Text: James Montgomery 1821

Tune: Melchior Teschner 1613



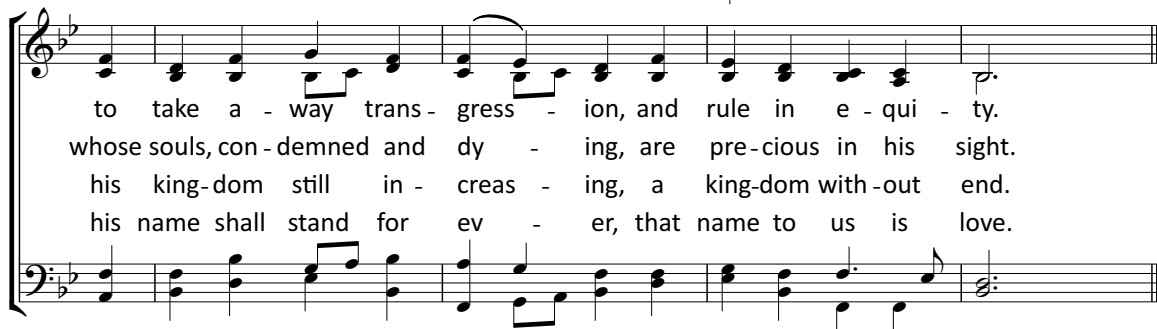
1. Hail to the Lord's a - noint - ed, great Da - vid's great - er son!
2. He comes with jus - tice spee - dy, to those who suf - fer wrong,
3. Kings shall fall down be - fore him and gold and in - cense bring.
4. O'er ev - 'ry foe vic - tor - ious, he on his throne shall rest,



Hail in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y and bid the weak be strong,
All na - tions shall a - dore him; his praise all peo - ple sing.
from age to age more glor - ious, all - bless - ing and all - blessed.



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
To him shall prayer un - ceas - ing and dai - ly vows as - cend,
The tide of time shall ne - ver his co - ve - nant re - move;



to take a - way trans - gress - ion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
his king - dom still in - creas - ing, a king - dom with - out end.
his name shall stand for ev - er, that name to us is love.

At the Name of Jesus

Chancel Choir

Text: Caroline M. Noel
Music: R. Vaughan Williams

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight:
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season to receive a name
from the lips of sinners, unto whom he came.
Faithfully he bore it spotless to the last;
brought it back victorious when from death he passed;

bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

Name him, brothers, name him, with love as strong as death,
but with awe and wonder and with bated breath.
He is God the Savior, He is Christ the Lord,
ever to be worshipped, trusted and adored.

Christians, this Lord Jesus shall return again
with his Father's glory o'er the earth to reign,
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Brothers, this Lord Jesus shall return again
with his Father's glory, with his angel train,
for all the wreaths of empire meet upon his brow,
and our heart confess him King of glory now.

God instructs us in scripture reading

Isaiah 61, Luke 4:16-30
(pew Bible pp. 620-621; 859-860)

God instructs us in preaching

“How God Renovates a City”
Rev. Dr. Greg Perry

We offer ourselves in gifts and song

Prior to singing, we will take a moment of silence to reflect and pray.

Lord Whose Love in Humble Service

Text: Albert F. Bayly 1961, alt.

Tune: *Repository of Sacred Music*, Harrisburg, 1813

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line.

1. Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2. As we wor - ship grant us vis - ion 'till your love's re - veal - ing light
3. Called from wor - ship in - to ser - vice, for - ward in your name we go,

who, up - on the cross for - sak - en, worked your mer - cy's per - fect deed,
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the ag - ed, love in liv - ing deeds to show.

we your ser - vants bring the wor - ship not of voice a - lone but heart,
mak - ing known the needs and bur - dens your com - pass - ion bids us bear,
Hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev' - ry gift that you im - part.
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.
that your child - ren, Lord, in free - dom may your mer - cy know and live.

STANDING (IF ABLE)

We pray for the church and the world

Liturgist: (prayers for the church and the world)

All: *Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever.
Amen.*

We praise God

Jesus Shall Reign

Text: Isaac Watts 1719

Tune: John Hatton 1793

1. Je - sus shall reign wher - e'er the sun
2. Bless - ings a - bound wher - e'er he reigns,
3. Where he dis - plays his heal - ing and pow'r
4. Let ev - ery crea - ture rise and bring

does his suc - ces - sive to jour - neys run.
the death pris - 'ner leaps to lose his chains,
their grate - ful hon - ors are known to our no more King.

His king - dom stretch from shore to shore,
the wea - ry find e - ter - nal rest,
In him the tribes of A - dam boast
An - gels des - cend with songs a - gain,

'til moons shall wax and wane no more.
and more all - ings than sons of their want are blest.
and earth re - peat the loud A - men.

God blesses us and sends us out

Pastor: And all God's people said...

All: **Hallelujah! Amen.**

Easter Doxology

Text: Eric Schumacher 2004

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Tune: *Auserlesen Catholische Geistliche*
Kirchengesange 1623

O! Let the na - tions sing the fame of Christ the Lamb who once was
slain! He is ris - en! He is ris - en! Now we a - wait the com - ing day when
all those raised in Christ will say, "Give him glo - ry! Give him
glo - ry! He is ris - en! He is ris - en! A - le - lu - ia!"

Postlude

Fanfare and Chorale on God of Our Fathers

Warren

arr. Unfried, Kaiser

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