



know • be known • make known

10:45 service + February 25, 2018 + 2nd Sunday in Lent

 KNOW  BE KNOWN  MAKE KNOWN

Order of Worship

Liturgist is Eric Schmidt

Themes and keywords: discern, truth, grace, Spirit

Prelude

His Eye Is on the Sparrow

Naima Wartts, vocalist

STANDING (IF ABLE)

God calls us to worship

from John 1:29; Philippians 2:8-9; Revelation 5:13

Liturgist: Our help is in the name of the Lord, the Suffering Servant,

All: *the Lamb of God, who takes away the sin of the world.*

Liturgist: He humbled himself by becoming obedient to the point of death,
even death on a cross.

All: *Therefore, God has highly exalted him.*

Liturgist: To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!

All: *Amen!*

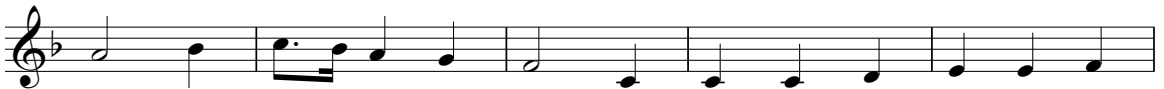
We praise God

You Servants of God, Your Master Proclaim

Text: Charles Wesley 1744
Tune: Joseph Martin Kraus 1815



1. You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
2. God rules us on high, al - migh - ty to save, and still he is
3. Sal - va - tion to God who sits on the throne! Let all cry a -
4. Then let us a - dore, and give him his right, all glo - ry and



broad his won - der - ful name. The name, all vic - tor - ious, of
nigh - his pre - sence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r, and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol. His king - dom is glor - ious, and rules_ o - ver all.
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our King.
an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

We pray for God to help us worship

Pastor: Christ is risen!

**All: *He is risen indeed!
He died for us that we might live for him.***

SEATED

God calls us to confess our sin

from John 14:6; 1 John 1:8-9

Liturgist: Jesus said, "I am the way, and the truth, and the life.
No one comes to the Father except through me."
If we say we have no sin, we deceive ourselves, and the truth is not in us.
If we confess our sins, he is faithful and just
to forgive us our sins and to cleanse us from all unrighteousness.

We confess our sin

Liturgist: God of truth, you have called us out of darkness
to walk faithfully in the light of your word
and to persevere in confessing the truth revealed in Jesus.

**All: *But we are a people who often choose
the darkness of falsehood rather than the light of truth.
We listen to the world without testing what we see and hear.
We too easily believe lies about you and about ourselves:
that Jesus cannot save,
that your Spirit cannot overcome the world's evil,
that persevering in faith is not worth the effort and struggle.
Or we deny the truth to protect ourselves
when confessing and following Christ is costly.
Lord, have mercy on us.***

(silent prayers of confession)

Liturgist: Gracious Father, please forgive us for turning away from the truth you have given us
and rescue us from believing and living in the darkness of lies and falsehood.
Fix our eyes firmly on Jesus, and lead us by your Spirit so that we will discern what is true
and walk in grace and truth through Jesus Christ your Son.

STANDING (IF ABLE)

God declares our forgiveness

from John 1:14, 16

Liturgist: The Word became flesh and dwelt among us, full of grace and truth,
and from his fullness we have all received grace upon grace.

For all who have turned from sin in sorrow and look to God for mercy, this is God's gift.
In Jesus Christ, God loves you, God forgives you, God accepts you,
and God rejoices over you as beloved daughters and sons.

All: *Hallelujah, Amen!*

We praise God

The Lord Is My Salvation

Text and tune: Keith and Kristyn Getty
Nathan Nockles, Jonas Myrin
© 2016 Getty Music (BMI)

Verses



1. The grace of God has reached for me	and pulled me from a rag ing sea,
2. I will not fear when dark - ness falls.	His strength will help me scale these walls.
3. My hope is hid - den in the Lord.	He flow'rs each pro - mise of his Word.
4. In times of wait - ing, times of need,	when I know loss, when I am weak,
5. And when I reach my fi - nal day,	he will not leave me in the grave,



and I am safe on this sol id ground:	The Lord is my sal - va - tion. (verse 2)
I'll see the dawn of the ris - ing sun:	The Lord is my sal - va - tion. (chorus)
When win - ter fades, I know spring will come:	The Lord is my sal - va - tion. (verse 4)
I know his grace will re - new these days:	The Lord is my sal - va - tion. (chorus)
but I will rise; he will call me home:	The Lord is my sal - va - tion. (chorus)

chorus



Who is like the Lord our God? Strong to save, faith - ful in love. My



debt is paid and the vic - t'ry won: the Lord is my sal - va - tion.

bridge



Glo - ry be to God the Fa - ther. Glo - ry be to God the Son.



Glo - ry be to God the Spi - rit. The Lord is my sal - va - tion.

SEATED

God baptizes his children

We remember our baptism by professing our faith

*I believe in God the Father Almighty,
maker of heaven and earth.*

Apostles' Creed

*I believe in Jesus Christ, his only Son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

*The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From there he shall come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

* "hell" here means the place or state of the dead, not a place or state of punishment.

The creed affirms that Jesus experienced the full reality of human death as his soul was severed from his dead body until his resurrection restored the full unity of his person.

** "catholic" here means universal, not Roman Catholic.

New baptized members

Ella Rosemary Kunnath

Daughter of Paul and Mary Kunnath

Eloise Rose Pollmann

Daughter of Jonathan and Kathryn Pollmann

Sister of Stephen Pollmann

STANDING (IF ABLE)

We greet one another with the peace of Christ

SEATED

God instructs us in scripture reading

1 John 4:1-6
(pew Bible p. 1023)

God instructs us in preaching

"Real Jesus for Real Discernment"

Rev. Dr. Clay Smith

We offer ourselves in gifts and song

How Firm a Foundation

Text: John Rippon, *Selection of Hymns 1787*, alt.
Tune: Anon.; Joseph Funk, *A Compilation of Genuine Church Music 1832*

Prior to singing, we will take a moment of silence to reflect and pray.



1. How firm a foun - da - tion you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis - mayed; for I am your
3. "When through the deep wa - ters I call you to go, the riv - ers of
4. "When through fier - y tri - als your path - way shall lie, my grace, all suf -
5. "The soul that on Je - sus has leaned for re - pose, I will not, I



faith in his ex - cel - lent word! What more can he say than to
God and will still give you aid. I'll strength - en you, help you, and
sor - row shall not ov - er - flow. For I will be with you, your
fi - cient, shall be your sup - ply. The flame shall not hurt you; I
will not de - sert to his foes. That soul, though all hell should en -



you he hath said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up held by my right - eous om - ni - po - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.
dea - vour to shake, I'll nev - er, no nev - er, no nev - er for - sake!"

STANDING (IF ABLE)

We pray for the church and the world

Liturgist: (prayers for the church and the world)

All: *Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from the evil one.
For yours is the kingdom and the power and the glory forever. Amen.*

Today, we join over 750,000 people in 67 countries singing Jesus Shall Reign in worship as part of a *Global Hymn Sing*, to inspire our unfinished mission to share the gospel with the world. #thetaskunfinished

We praise God

Jesus Shall Reign

Text: Isaac Watts 1719
Tune: John Hatton 1793



1. Je - sus shall reign wher - e'er the sun
2. Bless - ings a - bound wher - e'er he reigns,
3. Where he dis - plays his heal - ing pow'r
4. Peo - ple and realms of ev - 'ry tongue
5. Let ev - ery crea - ture rise and bring



does his suc - ces - sive jour - neys run.
the pris - 'ner leaps to lose his chains,
death and the curse are known no more.
dwell on his love with sweet - est song,
their grate - ful hon - ors to our King.



His king - dom stretch from shore to shore,
the wea - ry find e - ter - nal rest,
In him the tribes of A - dam boast
and in - fant voic - es shall pro - claim
An - gels des - cend with songs a - gain,



'til moons shall wax and wane no more. (verse 2)
and all the sons of want are blest. **(chorus)**
more bless - ings than their fath - er lost. (verse 4)
their ear - ly prais - es to his name. **(chorus)**
and earth re - peat the loud A - men. **(chorus)**

chorus



To our King be high - est praise ris - ing through e - ter - nal



days. Just and faith - ful he shall reign: Je - sus shall reign!

God blesses us and sends us out

Pastor: And all God's people said...

All: Hallelujah! Amen.

Doxology: Praise God from Whom All Blessings Flow

Text: Thomas Ken 1709
Tune: Louis Bourgeois, *Genevan Psalter*, 1551

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heavn'-ly hosts; Praise Fa-ther, Son, and
Ho-ly Ghost. A-men, A-men, A-men.

The flowers in the Sanctuary today are given in memory of Marjorie Lee Schattgen by her family.

Sermon discussion questions are available in paper copies at the Hanley Road entrance, on the table outside the Choir Room, and online at www.centralpres.com at the "Sunday @ Central" page.

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