



8:30 service + November 11, 2018

Worshiping as a Family

Corporate worship is for people of all ages, and the presence of children is a gift to the church.

All are welcome here. Other options for children include nursery (ages 8 weeks — 2 years), the cry room, and children's worship during the sermon at the 8:30 service (ages 3 — 1st grade).

Ushers or greeters can give you directions.

"Jesus said, 'Let the children come to me.'" (Mark 10:14)

Order of Worship

Liturgist is Rev. Randy Mayfield

Themes and keywords: humble/humility, steward

Prelude

In God We Trust
Chancel Ringers

arr. by Cynthia Dobrinski

STANDING (IF ABLE)

God calls us to worship

from Psalm 149:1-2, 4-5

Liturgist: Praise the Lord!

Sing to the Lord a new song!

All: *Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!*

Liturgist: For the Lord takes pleasure in his people;

All: *he adorns the humble with salvation.
Let the godly exult in glory.*

We praise God

Come, Thou Almighty King
Hymnal #267

Text: *Hymns for Social Worship* 1757
Tune: Felice de Giardini 1769

We pray for God to help us worship

Pastor: Christ is risen!

All: *He is risen indeed!*

He died for us that we might live for him.

SEATED

God calls us to confess our sin

from Psalm 139:23-24

Liturgist: Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden:
Search us and know our hearts!
Try us and know our thoughts!
See if there be any grievous way in us
and lead us in the way everlasting,
that we may perfectly love you
and honor your great name.

We confess our sin

**All: *Sovereign Lord, our hearts are often full of pride.
We have counted ourselves rich,
as if our record of obedience is righteous,
forgetting that we always need your grace.
We have often used the goods you have given us
as if they belonged only to us, forgetting that you own all things
and that every good is a gift from you.
We have clutched your gifts and your wealth for ourselves,
forgetting that we are humble servants and stewards of your resources.
Lord, have mercy on us.***

(silent prayers of confession)

Liturgist: Generous Lord, forgive us for making wealth into an idol
that keeps us from trusting and following you.
Open our eyes and illumine our hearts again by your Holy Spirit
so that we will see clearly our need and your grace
and find joy in growing into the likeness of Christ
as your humble servants and stewards of your gifts.

STANDING (IF ABLE)

God declares our forgiveness

from 1 Peter 2:24; 2 Peter 1:3

Liturgist: Jesus himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. And his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence.

For all who have turned from sin in sorrow and look to God for mercy, this is God's gift.
In Jesus Christ, God loves you, God forgives you, God accepts you,
and God rejoices over you as beloved daughters and sons.

All: Hallelujah, Amen!

We praise God

Great Is Thy Faithfulness
Hymnal #43

Text: Thomas O. Chisholm 1923
Tune: William Runyan 1923

SEATED

Dear Refuge of My Weary Soul

Anne Steele 1717-1778
arr. by Shelton Ridge Love

Chancel Choir

Dear refuge of my weary soul, on You when sorrows rise,
on You when waves of trouble roll, my fainting hope relies.
To You I tell each rising grief, for You alone can heal;
Your Word can bring a sweet relief for every pain I feel.

Have You bid me seek Your face, and shall I seek in vain?
Can the ear of sovereign grace be deaf when I complain?
No, still the ear of sovereign grace attends the mourner's prayer;
My I ever find a place to breathe my sorrows there.

O gracious God, where shall I flee? You are my only trust;
my weary soul will cleave to You, though prostrate in the dust.
Your mercy seat is open still, here let my soul retreat;
with humble hope attend Your will and wait beneath Your feet.
Dear refuge of my weary soul, I wait beneath Your feet.

STANDING (IF ABLE)

We greet one another with the peace of Christ

SEATED

God instructs us in scripture reading

Luke 18:15-30

(pew Bible p. 877)

God instructs us in preaching

"The Rich Ruler"

Rev. Dr. Clay Smith

We offer ourselves in gifts and song

Prior to singing, we will take a moment of silence to reflect and pray.

My Worth Is Not in What I Own

Text and music: Keith and Kristyn Getty,

Graham Kendrick

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- | | |
|---|---|
| 1. My worth is not in what I own, | not in the strength of flesh and bone, |
| 2. My worth is not in skill or name, | in win or lose, in pride or shame, |
| 3. As sum-mer flow'rs we fade and die, | fame, youth, and beau - ty hur - ry by, |
| 4. I will not boast in wealth or might, | or hu - man wis-dom's fleet-ing light, |
| 5. Two won-ders here that I con - fess: | my worth and my un - wor-thi - ness. |



- | | | |
|--|-------------------------|--|
| but in the cost - ly wounds of love | at the cross. (verse 2) | I re-joice in my re-deem-er, great-est |
| but in the blood of Christ that flowed | at the cross. (chorus) | |
| but life e - ter - nal calls to us | at the cross. (verse 4) | |
| but I will boast in know-ing Christ | at the cross. (chorus) | |
| My val-ue fixed, my ran - som paid, | at the cross. (chorus) | |



trea-sure, well-spring of my soul. I will trust in him, no oth-er. My soul is sat-is-fied in him a-lone.

STANDING (IF ABLE)

We pray for the church and the world

Liturgist: (prayers for the church and the world)

All: *Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.*

We praise God

Church of God, Elect and Glorious

Text: J. E. Seddon 1982
Tune: Franz Joseph Haydn 1797

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems, each with a vocal melody line (treble clef) and a bass line (bass clef). The lyrics are arranged in four stanzas, each corresponding to a system. The first system includes a four-part vocal entry. The melody is simple and hymn-like, with a steady bass accompaniment. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across measures.

1. Church of God, e - lect and glor - ious, ho - ly na - tion, ho - ly place,
2. God has called you out of dark - ness in - to his most mar - velous light,
3. Once you were an a - lien peo - ple, stran - gers to God's heart of love,
4. Church of God, e - lect and ho - ly, be the peo - ple he in - tends,

called as God's own spe - cial peo - ple, roy - al priests and heirs of grace:
brought his truth to life with - in you, turned your blind - ness in - to sight:
but he brought you home in mer - cy, cit - i - zens of heav'n a - bove.
strong in faith and swift to an - swer each com - mand your Mas - ter sends.

know the pur - pose of your call - ing; show to all his might - y deeds;
Let your light so shine a - round you, that God's name is glor - i - fied;
Let his love flow out to oth - ers; let them feel the Fa - ther's care,
Roy - al priests, ful - fill your call - ing through your sac - ri - fice and prayer.

tell of love that knows no lim - its, grace that meets all hu - man needs.
and all find fresh hope and pur - pose in Christ Je - sus cru - ci - fied.
that they too may know his wel - come and his count - less bless - ings share.
Give your lives in joy - ful ser - vice; sing his praise; his love de - clare.

God blesses us and sends us out

Pastor: And all God's people said . . .

All: ***Hallelujah! Amen.***

Doxology

Text: Thomas Ken 1709

Tune: Louis Bourgeois, *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly hosts; Praise Fa - ther, Son, and

Ho - ly Ghost. A - men, A - men, A - - - men.

Postlude

Präludium und Fuga in G Major

D. Buxtehude

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Randy Mayfield — Pastor, Missions and Outreach

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Sermon discussion questions are available in paper copies at the Hanley Road entrance, on the table outside the Choir Room, and online at www.centralpres.com as sermon "Notes."

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