



8:30 service + September 30, 2018

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### Worshiping as a Family

Corporate worship is for people of all ages, and the presence of children is a gift to the church.

All are welcome here. Other options for children include nursery (ages 8 weeks — 2 years), the cry room, and children's worship during the sermon at the 8:30 service (ages 3 — 1st grade).

Ushers or greeters can give you directions.

*"Jesus said, 'Let the children come to me.'" (Mark 10:14)*

# Order of Worship

Liturgist is Rev. Randy Mayfield

## Prelude

## Welcome Into This Place

Friendly Temple Ensemble

Gary Oliver

STANDING (IF ABLE)

## God calls us to worship

from Psalm 105:1-3

Liturgist: Oh give thanks to the Lord; call upon his name;

**All:** ***make known his deeds among the peoples!***

Liturgist: Sing to him, sing praises to him;

**All:** ***tell of all his wondrous works!***

Liturgist: Glory in his holy name;

**All:** ***let the hearts of those who seek the Lord rejoice!***

## We praise God

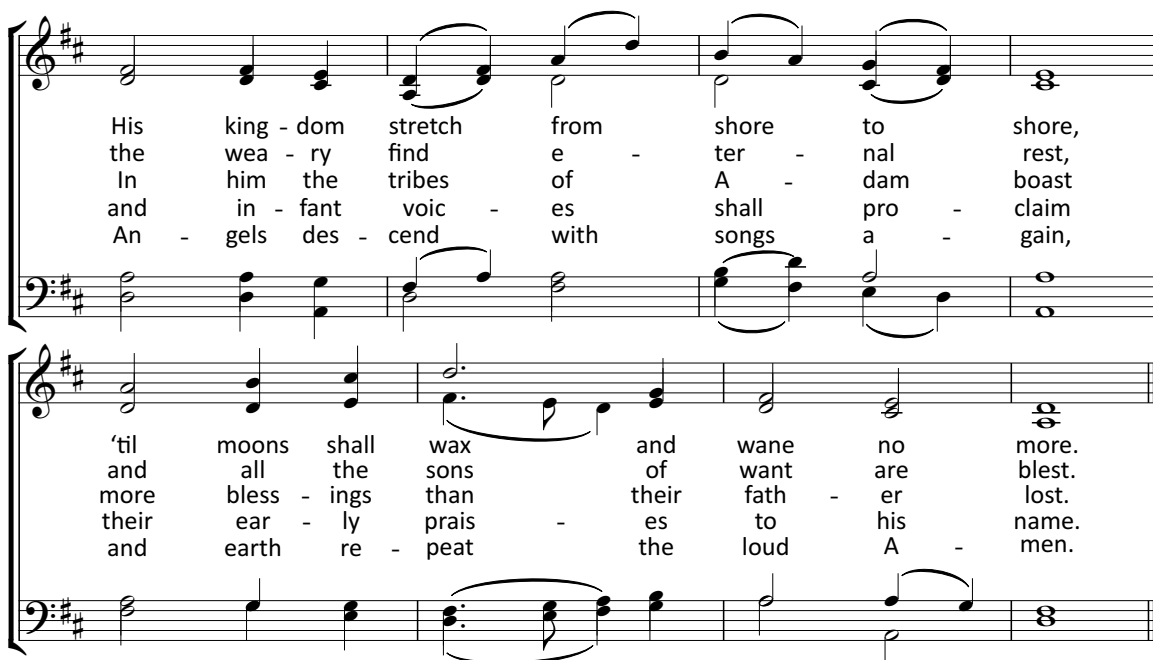
### Jesus Shall Reign

Text: Isaac Watts 1719

Tune: John Hatton 1793

1. Je - sus shall reign wher - e'er the sun  
2. Bless - ings a - bound wher - e'er he reigns,  
3. Where he dis - plays his heal - ing pow'r  
4. Peo - ple and realms of ev - 'ry tongue  
5. Let ev - ery crea - ture rise and bring

does his suc - ces - sive jour - neys run.  
the pris - 'ner leaps to lose his chains,  
death and the curse are known no more.  
dwell on his love with sweet - est song,  
their grate - ful hon - ors to our King.



His king - dom stretch from shore to shore,  
the wea - ry find e - ter - nal rest,  
In him the tribes of A - dam boast  
and in - fant voic - es shall pro - claim  
An - gels des - cend with songs a - gain,

'til moons shall wax and of wane no more.  
and all the sons and their fath - er are blest.  
more their bless - ings than prais - es to his lost.  
their ear - ly prais - es to his name.  
and earth re - peat the loud A - men.

## We pray for God to help us worship

Pastor: Christ is risen!

**All:** *He is risen indeed!*

*He died for us that we might live for him.*

SEATED

## God calls us to confess our sin

from 1 John 1:5-6, 8-9

Liturgist: God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## **We confess our sin**

**All:**        *Lord, you require us to do justice.  
But we are content to do little about injustice in our world  
and in our own hearts.  
Instead, we hurt others with unjust thoughts and actions.  
You require us to love mercy and kindness.  
But we often refuse to sacrifice ourselves to do good to others.  
Instead, we repay evil with evil and love to take revenge.  
You require us to walk humbly with our God.  
But we often do not want to follow you or be with you.  
Instead, we pridefully walk away from you  
on a path that leads to sin and misery.  
You require us to love our neighbors as ourselves.  
But we fail to love others as you have loved us,  
and we remain silent about you in the presence of our neighbors.  
Lord, have mercy on us.*

(silent prayers of confession)

**Liturgist:**    Gracious God, help us love you and serve your mission in our city.  
Send us and lead us by your Holy Spirit  
so that we will humbly share your good news in word and deed  
and humbly serve our neighbors near and far with truth and grace.

**STANDING** (IF ABLE)

## **God declares our forgiveness**

from John 3:16-17

**Liturgist:**    God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

For all who have turned from sin in sorrow and look to God for mercy,  
this is God's gift. In Jesus Christ, God loves you, God forgives you, God accepts you,  
and God rejoices over you as beloved daughters and sons.

**All:**        *Hallelujah, Amen!*

# We praise God

## As the Deer

Text and tune: Martin Nystrom  
1984 Universal Music

1. As the deer pant-eth for the wa-ter, so my soul long-eth af-ter thee.  
2. You're my friend and you are my broth-er, e-ven though you are a king.  
3. I want you more than gold or sil-ver. On-ly you can sat-is-fy.

You a-lone are my heart's de-si-re, and I long to wor-ship thee.  
I love you more than an-y oth-er, so much more than an-y-thing.  
You a-lone are the real joy-giv-er and the ap-ple of my eye.

You a-lone are my strength, my shield. To you a-lone may my spi-rit  
yield. You a-lone are my heart's de-si-re, and I long to wor-ship thee.

## Mighty To Save

Text and tune: Reuben Morgan & Ben Fielding 2006  
© 2006 Hillsong Publishing

1. Ev-ery-one needs com-pas-sion, love that's nev-er fail-ing; let mer-cy fall on me.  
2. So take me as you find me, all my fears and fail-ures; fill my life a-gain.

Ev-ery-one needs for-give-ness, the kind-ness of a Sav-ior, the hope of na-tions.  
I give my life to fol-low ev-ery-thing I be-lieve in; now I sur-ren-der.

**chorus:** Sav-ior, He can move the moun-tains, my God is might-y to save, He is might-y to save.

For-ev-er, Au-thor of sal-va-tion, He rose and con-quer-ed the grave; Je-sus con-quer-ed the grave. (1.verse 2)  
(2.bridge)

**bridge:** Shine your light, and let the whole world see, sing-ing for the glo-ry of the ris-en King, (Je-sus...)

**We greet one another with the peace of Christ**

SEATED

**God instructs us in scripture reading**

Jeremiah 29:7-13  
(pew Bible p. 656)

**God instructs us in preaching**

“A Heart for the City”  
Rev. Michael F. Jones

**We offer ourselves in gifts and song**

**Jesus Christ Is The Way**  
Friendly Temple Ensemble

Text and Tune: Walter Hawkins

STANDING (IF ABLE)

**We pray for the church and the world**

Liturgist: (prayers for the church and the world)

**All:** *Our Father, who art in heaven, hallowed be thy name.*

*Thy kingdom come, thy will be done on earth as it is in heaven.*

*Give us this day our daily bread, and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom and the power and the glory forever. Amen.*

# We praise God

## Heart for the Nations

Text and tune: Martin Nystrom and Gary Sadler 1994

© 1994 Integrity's Hosanna Music

The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score consists of six lines of music. The first line ends with a semicolon, and the second line ends with a period. The third line ends with a semicolon, and the fourth line ends with a period. The fifth line begins with a repeat sign (double bar line with two dots) and ends with a period. The sixth line ends with a double bar line and repeat dots. The lyrics are: 'Give us Your heart for the na - tions, let us be light to the world; Use us to de - clare Your sal va - tion to the peo - ple of the earth. May we be moved by com pas - sion, let us know Your love for the lost; Lord use us to lead them to the cross. Fa - ther, here we are, stand - ing in Your pres - ence, Spir - it, here we are, fill us with Your pow - er, send us forth to lead them to the cross;'. The lyrics are written in a simple, sans-serif font, with hyphens used for syllables that span across notes.

Give us Your heart for the na - tions, let us be light to the world;

Use us to de - clare Your sal va - tion to the peo - ple of the earth.

May we be moved by com pas - sion, let us know Your love for the lost;

Lord use us to lead them to the cross.

Fa - ther, here we are, stand - ing in Your pres - ence,  
Spir - it, here we are, fill us with Your pow - er,

send us forth to lead them to the cross;

# God blesses us and sends us out

Pastor: And all God's people said . . .

All: ***Hallelujah! Amen.***

## Doxology

Text: Thomas Ken 1709

Tune: Louis Bourgeois, *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heavn' - ly hosts; Praise Fa - ther, Son, and

Ho - ly Ghost. A - men, A - men, A - - - men.

## Postlude

## Lift High the Cross

D. Cherwien

The flowers in the chancel are given in loving memory of Bill Toole  
by his wife, Sally, and the rest of his family.

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